Vol. 13. Numb. 4.

The Athenian Mercury:

Saturday, *February* 17. 1694.

THe following Relation no doubt will be more satisfactory to the Reader than ſome Queſtions which Importunity and our own Defence very often wreſt from us; and we more willingly mention it here as an Introduction to what We ſhall offer very quickly upon the Book entituled **Propoſals for a National Reformation**, the Impieties and Vices of the Age, not only in Forreign Countries but at home, being ſuch as deſerve to be truly and publickly painted with their Deformities, if it's poſſible by Examples to make the ſucceeding Generation better than this.

The Sentence Pronounced and Executed, Feb. 12. *on* Alexander Delguerre, *a* Scotch *Serjeant in* Bruxels, *for the Murder of his Landlord,* John Vanden-velder, *at the Armies of* Flanders, *on the Fiſh-market at* Bruxels, *as alſo the Particulars of Murdering the Wife of the aforeſaid* John Vanden-velder, *who was ſeven Months gone with Child of two Boys, her Mother, and a Maid and Child in Bed aſleep.*

Bruxels, Feb. 7.

THe Murder Committed laſt *Wedneſday*-Night, being the 3*d.* makes a great Noiſe here: The Man of the Houſe his Brains were beat out, and his Throat cut; his Wife that was ſeven or eight Months gone with Child of two Boys, was found alſo Murdered, with her Mother, a Maid and Child; alſo the three laſt were found burnt in a back houſe, the Murderer having (after he had murdered all, and Robbed the Houſe) ſet it on Fire, upon which the Neighbours came to Quench the Fire, and found the Doors locked and bolted, but being come in, they found the Kitchen floor and Entry full of Blood, and the dead Corpſes covered with Faggots and Straw, which the Murderer had ſet on Fire, but the Fire went out of it ſelf from them; upon News hereof the Magiſtrates went preſently to the Houſe to ſee this ſad Spectacle, and on *Thurſday* morning the Gates of the Town were kept ſhut, and the Gaurds doubled, and a ſtrict Search was made, and ſeveral ſuſpected Perſons ſeized, among whom was ſeized *Alexander Dellguerre*, who was ſeen in another Publick Houſe about Eleven that Night, with a great Knife, and at Two in the Morning came to another Houſe, where being known he pretended to be on the Guard, and there he let fall a Silver Fork that was known to be the Man's that was murdered: On the 8*th.* he was moſt of that Day under Examination, and Confronted by others; a Hammer alſo was produced all bloody, that was found in the Houſe where the Murder was Committed, that he had hired of a Shooe-maker: He made Confuſed Anſwers while he was threatned with the Torture, but was not tortured 'till next Morning; the Council of War joined with the Magiſtrates in his Examination, and he having Confeſs'd the Murder, the Gates which had been kept ſhut three days were opened.

The Sentence of Alexander Dellguerre *for the Murder Committed by him on the* 3d. *of* February, 169¾. *between Twelve and One of the Clock.*

In the Examination of *Alexander Dellguerre*, born in *Scotland*, Serjeant of the Life Company of the Earl of *Oxenſtern*, the Court of Juſtice having maturely Conſidered, do juſtly Declare, for that the Delinquent *Alexander Delguerre* has Confeſs'd without Torture or Bands, that between the 3*d.* and 4*th.* of this Inſtant, between Twelve and One in the Night, did malitiouſly and premeditatedly beat out the Brains of his Landlord, *John Van-den-velder*, as he came out of the Cellar of his own Houſe, and of his Landlady in the Kitchen, and of her Mother in the back Houſe, and of the Maid who was in Bed aſleep, with a great Iron Hammer, and after cut all their Throats with a Knife that coſt him 18 Stivers, after which he broke open the Trunks and Stole out of them 183 Patocoons or 4 *s.* 6 *d.* pieces, 5 ſix Stivers pieces, 2 Stivers, 3 Ear-Rings, a ſilver Muſtard and Spoon, 2 Gold Rings off the Fingers of the murdered Woman: And further, drew the Bodies of the three firſt together into the Kitchen, and having covered them with Faggots, ſet Fire to them, and after that ſet the Bed on Fire in which the Maid lay, with the Son of *John Van-den-velder*, two Years old, who was found Dead by the Fire and ſmoak; and for that all theſe Horrible Crimes were only Committed by the foreſaid Delinquent, he having deſerved juſtly, 'tis firſt Ordered, *That each Breaſt ſhall once be Pinched with red hot Tongues at the Place of Execution, after which to be Broke alive on the Wheel, to begin at his Leggs; after which his Right Hand to be Cut off, and his Head, with a great Knife; after which his Bowels to be taken out and Burnt with his Right Hand, then to be Quartered, and his Quarters ſet on four Poles in divers parts of this Town, and the Hammer and Knife to be hung up by the Pole on which his Head is fixed, for an Everlaſting Example done in*

in Bruxels, *Febr.* 9. 1694. *Signed* Antho. Gunthr, *Prince of* Hanault, *Preſident* ; *and Approved by* Hans Adolph, *Duke of* Holſtein ; Sleſwig Pleun, *General and Field-Marſhal.*

And on the 12*th.* as aforeſaid the Execution was done according to the Sentence, the Priſoner being guarded by ſix Men of a Company, and the whole Garriſon was in Arms, and being brought to the great Plain where he was Executed, the Sentence being firſt read, then the Marſhal of the Regiment unbound his Arms, and delivered him into the Common Hang-man's Hands, who pulled off the Priſoner's Coat, and pull'd down his Shirt, and having blinded him with a Handkerchief bound him to a Poſt, and Nipped his Breaſts with hot Tongues, then laid him on the Wheel, broke his Arms and Leggs with eight blows, then Cut off his Right Hand, and his Head, with a great Knife, which he ſhewed the Spectators, then ript him up, took out his Bowels and burnt them, with his Hand, and having Quartered him, ſet them up on four Baſtions of this Town, and the Head, and Hammer and Knife which did the Murder are ſet upon the *Namure* Gate.

Queſt. 1. *Having had a frequent Converſation with a young Lady, as her Neighbour, with all the Innocence and undeſigning Mirth imaginable, ſhe gave me the Liberty from* Chriſtmaſs *to* Candlemas-day *to uſe all the Courtſhip to her I had formerly to a Miſtreſs of mine, that is now married, I made her Viſits and was entertained as a real Suiter : but our time being almoſt ſpent and Cadlemaſs at hand, I told her, if ſhe would act my quondam Miſtreſs in every thing ſhe muſt begin to ſcorn and ſlight me, and I for my part, would act an injur'd and neglected Lover; upon my next viſit ſhe acted it to the Life, and treated me with all the Cruelty a Lover could be ſenſible of, as burning my Letters before my face, denying me her Hand, a Kiſs, or ſitting on the ſame ſide of the Table* &c. *at our parting on Candlemaſs day (when this diverſion was to expire) having receiv'd a plain denial, as it was agreed on, to make this pretended Courtſhip more like the former, I fell to Curſing her with Expreſſions of a Raving and Deſpairing Lover: But ſo ſeverely that ſhe cannot believe but it was in earneſt ; 'tis ill ſporting with ſo ſharp an edge-tool as Love, for I am ſince paſſionately in Love with this ſame Lady ; therefore pray Gentlemen inform me how I ſhall ſatisfie her of my real Paſſion and that it is not carrying on the Metaphor of my former rallery?*

Anſw. A pretty ſort of a *Chriſtmaſs-Gamboll*, only it ſeems you have carry'd it a little *too far* (as is often done, you know, in things of that *Nature* ;) for it ought not to go beyond *Candlemaſs*. But ſince you've had no more Wit, or good Foatune, we can give you no better advice than what we have already done for ſeveral others, to take this *Mercury* and ſhow it the Lady, which will ſoon ſatisfie her that you're in very good earneſt.

Queſt. 2. *I am in very uneaſie Circumſtances by reaſon of a raſh Curſe which I unhappily made : The Caſe was thus: I was provok'd to a great degree, and he that was the Occaſion of it defir'd me never to ſpeak to him more, upon which (God forgive me) I wiſht God would Damn my Tongue if I did, and he to double the Curſe anſwered,* Amen ; *I am in an Employment where it is unavoidable : I deſire you if poſſible in your next* Tueſdays *Mercury to give me the beſt Advice you can, for I am extreamly impatient, though reſolved thro' God's Aſſiſtance to hold out to that time?*

Anſw. You are in great *haſte* if you'll ſtay no *longer* than the time you have limited, eſpecially in a matter of ſo much moment. That your *Imprecation* was *raſh* and *wicked*, you your ſelf are *ſenſible*, tho' it may *oblige* to *Puniſhment*, ſince 'twas Voluntary: And your good Friend who ſaid *Amen* to ſo Pious a Prayer, and Clincht your Curſe, has a ſhare in the Guilt of the Action as well as you, tho' what Wonder he ſhou'd *Curſe you* who had firſt *Curs'd your ſelf!* The Queſtion is, What you are now to do, and whether to Keep ſuch an *Oath* or break it? (for an *Oath* it was with a *Curſe* into the bargain.) We Anſwer, that tho' it was indeed a *raſh Oath*, yet if the ſubject of it be *poſſible* and *lawfull*, and not only *inconvenient*, you ought, We think, to obſerve it. We ſay, an *Inconvenience* only ought not to make you break it, tho' a very high one, (becauſe it was in your own power not to have made it) — As ſuppoſe you thereby loſe ſome Advantage in Trade or otherwiſe; but if the matter of it or unavoidable Conſequences either, imply any thing Unlawfull, as the *abſolute ruining* your ſelf or Family, 'tis then another Caſe, and you ought in our Opinion not to obſerve it ; tho' at the ſame time ſeverely to Repent your firſt *raſhneſs* in making it, and *humble* your ſelf before God for having done it.

Advertiſements.

This Week was Publiſhed

☞ *Propoſals for a National Reformation of Manners*, Humbly offered to the Conſideration of our Magiſtrates and Clergy. To which is added, I. *The Inſtrument for Reformation.* II. *An Account of ſeveral Barbarous Villanies, detected by the Society for Reformation :* as the ſame have been Sworn before two of their Majeſties *Juſtices of the Peace :* As alſo *The Black Roll* ; containing the Names and Crimes of ſeveral hundred Perſons who have been lately Proſecuted for *Swearing, Drunkenneſs, Sabbath-breaking.* **The whole Publiſhed by the Society for Reformation.** Price 6 *d.*

Printed for *John Dunton* at the *Raven* in the *Poultrey.*

☞ A *Narrative* of the late Extraordinary Cure in an inſtant wrought upon Mrs. *ELIZABETH SAVAGE*, (Lame from her Birth) without the uſing of any Natural Means, with the *Affidavits* which were made before the *Right Honourable the Lord Mayor*, and the *Certificates* of ſeveral Credible Perſons who knew her both before and ſince this Cure: Enquired into with all its Circumſtances by Noted *Divines* both of the Church of *England* and others, and by Eminent *Phyſitians* of the Colledge, and many Perſons of *Quality*, who have expreſſ'd their full ſatisfaction, with an *APPENDIX* attempting to prove that *Miracles are not ceas'd.* Printed for *John Dunton* at the *Raven*, and *John Harris* at the *Harrow* in the *Poultrey.* Price 6 *d.*

☞ Elixir Magnum Stomachicum : Or, the great Cordial Elixir for the Stomach ; *of a delicate Flavour, and pleaſant bitteriſh Taſte : Not Purging, but Cordial only ; to be drank at any time, (but eſpecially in a Morning) in any Liquor, as Ale, Tea, Mum, Canary, White-Wine, A Dram of Brandy,* &c. *It makes the beſt Purl in the World in Ale, and Purl Royal in Sack, and in Tea,* &c. *very pleaſant and wholſome, giving each of them a fragrant ſmell and taſte, far exceeding Purl made of Wormwood, which (being ſo hot and drying) ſpoyls the Sight, dulls the Brain, and drys up the Blood : This having the Quinteſcence of all the Ingredients of the bitter Draught (ſo much in uſe) in it, with many other excellent Stomachicks and Antiſcorbuticks brought into ſo ſmall a quantity, as that 30 or 40 Drops is a Doſe ; you may make it in an inſtant your ſelf, in any of the aforeſaid Liquors, but White-wine or Tea beſt, and it much ſurpaſſes the common Bitter Potion in pleaſantneſs and virtue : This procures a good Appetite, helps Digeſtion and all Indiſpoſitions of the Stomach, or Sickneſs, Loathing, Naciouſneſs (eſpecially after a Surfeit or hard Drinking) ſtrengthning it wonderfully, expels all Wind, purifies the Blood, and drives the Scurvy beyond any Medicine known, with 3 or 4 Vertues more mentioned in the Bills ſold with it, as its excellent uſe for thoſe that travel by Sea or Land,* &c. *to which Bills I refer you, to be had Gratis at the places where 'tis ſold.* Price One Shilling each bottle.

'Tis Sold by John Dunton *at the* Raven *in the* Poultrey ; *and at theſe* Coffee-houſes, *Viz.* Symonds-Inn *in* Chancery-Lane, *at* Vigure's *in the* Old Palace-Yard, Weſtminſter, Victualling Office *at* Tower-Hill, Man's *at* Charing-Cross, Eſſex *at* Whitechappel, North's *in* King-ſtreet *by* Guild-Hall, Richard's *at* Temple-bar, Smythers *in* Thame-ſtreet, Will's *in* Covent Garden, Blacketts *at* Spittle-fields, Wells *at the Poſtern in* Aldermanbury, John's *in* Fuller's Rents, Buckeridge's *without* Aldersgate, Hamet's *on* London-bridge, Brown's *at* Wapping Old-ſtairs, John's *by the* Kings-bench, Smith's *at* Lambeth, *by the Church, by Mr.* W. Collet *Jun. near the* Hermitage, *Tobacconiſt* ; *Mr.* Levingſton, *Fruiterer at the* Royal Exchange, *and* Tho. Howkins *in* George-yard *in* Lombard-ſtreet ; *the Author having appointed him, only (beſide himſelf) to Sell it Wholeſale, any Perſon wanting it to Diſpoſe of or Sell again, may be there furniſhed, with Allowance for ſelling. 'Tis ſold by ſome One Bookſeller in moſt of the Cities, and in many great Towns in* England.

BOOKS

BOOKS *lately Printed for* John Dunton *at the* Raven *in the* Poultrey.

THis *is to give Notice*, that it was deſigned that no Perſons who did not Subſcribe to the 2*d*. 3*d*. and 4*th*. Volumes of the *French Book of Martyrs*, &c. (which with the *Firſt* lately Publiſht Compleat the Work) by the 24*th*. of *December* laſt, ſhould have had any Advantage by the *Propoſals* made concerning it, but at the Requeſt of ſeveral who have greatly encouraged the Work, and who have not quite compleated their *Setts*, the Undertaker now gives 'till the 10*th*. of *March* for the ſending in Subſcriptions, but after that no further time will be given, the Work being to be delivered *perfect* to the Subſcribers by the 25*th*. of next *March*. *Propoſals* are to be had of the Undertaker *John Dunton* at the *Raven* in the *Poultrey*, and of moſt Bookſellers both in *London* and the Countrey.

Biſhop *BARLOW's REMAINS*: Containing near an Hundred diſtinct Subjects, *Theological*, *Philoſophical*, *Hiſtorical*, &c. in Letters to ſeveral Perſons of Honour and Quality. To which is added, the Reſolution of many abſtruſe Points, as alſo Directions to a young Divine for his *Study of Divinity* and Choice of his *Library*. Publiſhed from his Lordſhips Original Papers. *Price Bound* 6 s.

The *Third Edition* of the Life and Death of the Reverend Mr. *John Eliot*, who was the firſt Preacher of the Goſpel to the *Indians* in *America*: With an Account of the Wonderful Succeſs which the Goſpel has had amongſt the Heathen in that part of the World: And of the many ſtrange Cuſtoms of the *Pagan Indians* in *New-England*. Written by *Cotton Mather*.

The Twelfth Volume of the Athenian Gazette, or *Caſuiſtical Mercury* (neatly done up in *Marble Paper*, with a *General Title*, *Preface* and *Index* to it) is newly finiſh'd, reſolving all the moſt Nice and Curious *Queſtions* Propoſed by the Ingenious of *Either Sex*, from *Saturday*, *October* 21. to *Tueſday*, *February* 6. 1694. Printed for *John Dunton* at the *Raven* in the *Poultrey*: Where is to be had the *Entire Set* of *Athenian Gazettes* (and the *Supplements* to 'em) for the Year 1691. as alſo the *Entire Sett* for the Year 1692. (Or ſingle Volumes or Mercuries to this time.)

The Young Students Library; containing Extracts and Abridgments of the moſt valuable Books Printed in *England*, and in the Foreign Journals from the Year 1665. till *May* 1692. To which is added a new *Eſſay* upon all ſorts of Learning, by the *Athenian Society*; As alſo a Diſcourſe concerning the Antiquity, Divine Original and Authority of the Points, Vowels and Accents that are plac'd to the *Hebrew-Bible*. *The Compleat Library*, Publiſhed Monthly, is a Continuation of this Work.

The Firſt Volume of The COMPLEAT LIBRARY: Containing an Hiſtorical Account of the Choiceſt Books Printed in *England* and in the *Forreign* Journals, for the Months of *May*, *June*, *July*, *Auguſt*, *September*, *October* and *November*, 1692. as alſo *The State of Learning* for thoſe months; to which is added *two Alphabetical Tables*, the one of the Books, and the other of the matters.

The Second Volume of the Compleat Library for the months of *December*, *January*, *February*, *March*, *April*, *May*, *June*, *July*, *Auguſt*, *September*, *October*, *November*, *December*, 1693. to which is added *two Alphabetical Tables*; the one of the Books, and the other of the Matters.

The Tragedies of Sin; *together with Remarks on the Life of the Great* Abraham. By *Stephen Fay*, late Rector of *Chinner* of *Oxfordſhire*.

Liturgia Tigurina, or the Book of Common-Prayer, and Adminiſtration of the Sacraments, and other Eccleſiaſtical Rites and Ceremonies uſually practiſed, and ſolemnly performed in all the Churches and Chappels of the City and Canton of *Zurick* in *Switzerland*, and in ſome other adjacent Cuntries, asby their Canons and Eccleſiaſtical Laws they are appointed; and as by the Supream Power of the Right Honourable the Senate of *Zurick* they are authoriz'd, eſtabliſh'd and commanded, *with the Orders of that Church*; faithfully tranſlated out of the *Helvetian* into the *Engliſh* Tongue, by *John Conrad Werndly*, Miniſter of *Wraſbury cum Langley*, in the Countey of *Bucks*; recommended as a Work that may be of very good ſatisfaction, and uſe by ſeveral of our Reverend Biſhops.

The Tryals of ſeveral Witches lately executed in *New-England*, *with many remarkable Curioſities therein occurring*, &c. *Publiſhed by the Special Command of his Excellency the Governour of* New-England; *firſt printed in* Boſton, *and now reprinted. The* 3*d Edition.*

A Further Account of the Tryals of the *New-England* Witches, *with the Obſervations of a Perſon* that *was upon the Place ſix or ſeven Days, when the ſuſpected Witches were firſt taken into Examination: To which is added Caſes of Conſcience concerning Witchcraft and Evil Spirits perſonating Men Written at the Requeſt of the Miniſters of* New-England. *By* Increaſe Mather, *Preſident of* Harvard-Colledge. *Price* 1 s. *This Book is Printed on the ſame ſize with the firſt Account of the* Witch Tryals, *that they might bind up together.*

Menſalia Sacra, or Meditations on the Lords Supper; wherein the Nature of the Holy Sacrament is Explained, and the moſt weighty Caſes of Conſcience about it are Reſolved. By the Reverend Mr. *Francis Crow*, late Miniſter of the Goſpel at *Clare* in *Suffolk*. To which is prefixt a briet Account of the Author's Life and Death. By Mr. Henry Cutts.

The Vanity and Impiety of Judicial Aſtrology, whereby men undertake to foretell Future Contingencies; eſpecially the particular Fates of Mankind by the Knowledge of the Stars, by *Francis Crow*, M. A.

Memoirs *of the Right Honourable* Arthur *Earl of* Angleſey, late Lord Privy-Seal; intermix'd with *Moral*, *Political*, and *Hiſtorical* Obſervations, by way of Diſcourſe, in a Letter: To which is prefix'd a Letter written by his Lordſhip, during his Retirement from Court, in the Year 1683. Publiſhed by Sir *Peter Pett*, Knight, advocate General for the Kingdom of *Ireland*.

The Converſion of Theodore John, *a late Teacher among the* Jews, together with his Confeſſion of the Chriſtian Faith, which he delivered immediately before he was Baptized. Price 6 *d*.

A Treatiſe of Fornication, *occaſion'd by the late Birth of ſeveral Illegitimates* in the Pariſh of *Chalgrave*: To which is added a *Penitentiary* Sermon, preached before the Guilty Perſons, in the Publick Congregation, upon *John* 8. 11. *Go and ſin no more*. By *William Barlow*, Rector of *Chalgrave*.

The TRYALS of *Peter Boſs*, *George Keith*, *Thomas Budd* and *William Bradford*, Quakers, for ſeveral great Miſdemeanors, before *A Court of Quakers* at the Seſſions held at *Philadelphia* in *Penſilvania*, the 9*th*. 10*th*. and 12*th*. Dayes of *December*, 1692. Giving alſo an Account of the moſt Arbitrary Proceedure of that Court.

An Account of the Diviſions amongſt the Quakers in *Penſilvania*.

A Further Account of the Diviſions of the Quakers in *Penſilvania*.

More Diviſions amongſt the Quakers. As appears by the following Books of their own writing, *viz*. 1. The Chriſtian Faith of *New-England* Quakers, Condemned by a Meeting of *Penſilvanian* Quakers. 2. The falſe Judgment of a yearly Meeting of Quakers in *Mary-land*, Condemned by *George Keith*, *Thomas Bud*, &c. all Quakers. To which is added *a Diſcovery* of this Myſtery of Iniquity, by *George Keith*.

The *Principles*, *Doctrines*, *Laws* and *Orders* of the Quakers.

The Judgment given forth by 28 Quakers againſt *George Keith* and his Freinds, with an Anſwer to the ſaid *Judgment*, declaring thoſe 28 Quakers to be *No Chriſtians*: As alſo an *Appeal* (for which ſeveral were Impriſoned) by the ſaid *George Keith*, &c. to the Yearly Meeting, 1692. With a full Account of the ſaid *Yearly Meeting*, Signed by 70 Quakers.

A New Book of Trade, Entituled, *Panarithmologia*, being a Mirror for Merchants, a Breviate for Bankers, a Treaſure for Tradeſmen, a Mate for Mechanicks, and a ſure Guide for Purchaſers, Sellers or Mortgagers of Lands, Leaſes, Annuities, Rents, Penſions, &c. in preſent Poſſeſſion or Reverſion, and a conſtant Concomitant fitted for all Men's Occaſions. *In Three Parts*. All Performed by Tables ready caſt up: Which Tables are made Eaſie by Variety of Examples. By *William Leybourn*, Author of *Curſus Mathematicus*. To which is added a Neceſſary Appendix, containing Heads of daily Uſe to all Traders.

A Peaceably Inquiry into the Nature of the Preſent Controverſy among the United Brethren, containing the Excellency of Peace and Love: *Luther's* Opinion of it: The miſchiefs of Strife and Contentions in the Church, inſtanced in the Riſe and Progreſs of the *Miletians* and *Arians*: The Cure difficult, yet neceſſary to be endeavoured: The Improvement to be made of former Diviſions: *an Inquiry into the Preſent Controverſy*, whether about the Subſtance of Truth, or the manner only of declaring it: That great Diviſions have been among ſuch as have agreed in the ſame Principles. This the preſent Caſe among the United Brethren proved; with ſeveral other Particulars. Written by a Lover of Peace and Truth. Price 1 *s*. 6 *d*.

A Practical Diſcourſe on the late Earthquakes, with an Hiſtorical Account of Prodigies, and their various Effects: By a Reverend Divine. Price 6 *d*.

The Fourth Edition of the New Martyrology, or, *Bloody Aſſizes*, &c. Containing ſeveral *Speeches*, *Letters*, *Elegies*, and *New Diſcoveries*, ſent out of the *Weſt*; never Printed before: As alſo many large and Private *Memoirs* ſent from other places, which render this Fourth Edition a New *Secret Hiſtory of the Late Times*: To which is added, *The Effigies of the moſt Eminent Sufferers*, with many new *Poems* on their Deaths, not Prined before: As alſo a much larger Account than has yet been given of the Life and Death of the late Lord *Jefferies*; ſo that the whole Work is now Compleat, with an *Alphabetical Table* annex'd to it: Printed according to the Original Copies.

The Frailty and Uncertainty of the Life of Man, delivered

in

in a Sermon at the Funeral of a Person that died suddenly.

The Celestial Race; a Discourse perswading to the Practice of Celerity, Constancy, and Sincerity in the Ways of God; Preached at the Funeral of Mrs. *Elizabeth Knock*, who died in the 11th year of her Age. These two last are Written by *William Bush* Minister of the Gospel.

Mr. *Rothwels Vindication* of Infant Baptism with a Publick Conference on that Subject.

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